

RECEIVED
CENTRAL FAX CENTER

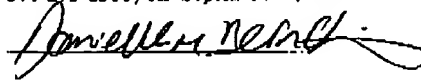
SEP 02 2008

COVER PAGE LISTING DOCUMENTS
BEING TRANSMITTED VIA FACSIMILE

Pages Via Facsimile: 571-273-8300
 Mail Stop **Amendment**
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA 22313-1450

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on September 2, 2008.



Regarding the following Application:

Applicant(s): MOUTSATSOS, Ioannis et al.

Examiner: ILEANA POPA

Serial No./ 09/148,234
Patent No.:

Group Art Unit: 1633

Filed/ September 4, 1998
Issue Date:

Attorney Docket No.: P-4739-US

Title: GENETICALLY ENGINEERED CELLS WHICH EXPRESS BONE MORPHOGENIC PROTEINS

Please find:

- | | |
|---|---|
| 1. <input type="checkbox"/> Provisional Application Cover Sheet | 11. <input type="checkbox"/> Response to Notice to File Missing Parts (____ Pages) |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal | 12. <input type="checkbox"/> Response to Notice of Incomplete Reply (____ Pages) |
| 3. <input type="checkbox"/> RCE Transmittal Sheet | 13. <input type="checkbox"/> Request for Correction of Filing Receipt |
| 4. <input type="checkbox"/> Transmittal Sheet for Entering National Phase | 14. <input type="checkbox"/> Information Disclosure Statement including:
- Form PTO/SB/08 and
- references _____ |
| 5. <input type="checkbox"/> Design Patent Application Transmittal | 15. <input type="checkbox"/> Preliminary Amendment (____ Pages) |
| 6. <input type="checkbox"/> Fee Transmittal Sheet | 16. <input checked="" type="checkbox"/> Response to Office Action dated April 1, 2008
(6 Pages) |
| 7. <input type="checkbox"/> Utility or Design Patent Application Under 35 USC 111(a) | 17. <input checked="" type="checkbox"/> Petition for a Two Month(s) Extension of Time |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b) | 18. <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> National Phase Patent Application Under 35 USC 371 | 19. <input checked="" type="checkbox"/> Notice of Appeal |
| Containing: | 20. <input type="checkbox"/> Appeal Brief (____ Pages) |
| ____ Pages of Specification | 21. <input type="checkbox"/> Issue/ Publication Fee Transmittal |
| ____ Pages of Claims | 22. <input type="checkbox"/> Submission of Formal Drawings: Two sets of
____ Sheets containing Figs. _____ |
| ____ Page of Abstract | 23. <input type="checkbox"/> Certified copy of Priority Doc. |
| ____ Pages of Formal Drawings | 24. <input type="checkbox"/> Claim for Convention Priority |
| 8. <input type="checkbox"/> Signed Declaration & Power of Attorney (____ Pages) | 25. <input type="checkbox"/> Revocation and Power of Attorney, including:
- Statement Under 37 CFR 3.73(b)
- Copy of Assignment |
| 9. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:
- Recordation Cover Sheet
- Copy of Notice of Recordation of Assignment | 26. <input type="checkbox"/> Other: _____ (____ Pages) |
| 10. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign. | |